

Destroyer Of The Gods Early Christian Distinctiveness In The Roman World

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Destroyer Of The Gods Early

In Destroyer of the Gods: Early Christian Distinctiveness in the Roman World, Larry W. Hurtado provides an in-depth survey of the features that made early Christianity unusual in the Roman world. Hurtado's exploration of the distinctive features of early Christianity is informative, exciting to read, and enlightening.

Destroyer of the gods: Early Christian Distinctiveness in ...

Larry Hurtados, Destroyer of the Gods is a great breakdown of early Christian distinctiveness in the ancient Roman world, thats written in a manner that the lay person can enjoy. The book totals 267 pages, however 196 of the pages are actual content while the difference is footnotes.

Destroyer of the Gods: Early Christian Distinctiveness in ...

Yet, as Destroyer of the gods demonstrates, in an irony of history the very features of early Christianity that rendered it distinctive and objectionable in Roman eyes have now become so commonplace in Western culture as to go unnoticed. Christianity helped destroy one world and create another.

Destroyer of the Gods: Early Christian Distinctiveness in ...

Destroyer of the Gods: Early Christian Distinctiveness in the Roman World Destroyer of the Gods is concerned above all to emphasize what made the cult of Christ distinctive, indeed "unusual" in the context of Roman culture.

Destroyer of the Gods: Early Christian Distinctiveness in ...

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Destroyer of the Gods: Early Christian Distinctiveness in ...

Destroyer of the Gods: Early Christian Distinctiveness in the Roman World. By Larry W. Hurtado. Waco, TX: Baylor University Press, 2016. xiv + 290 pp., \$29.95. Larry Hurtado is Emeritus Professor of New Testament Language, Literature and Theology in the School of Divinity at the University of Edinburgh, Scotland, and a Fellow of the

Book Review - Destroyer of the Gods: Early Christian ...

Destroyer of the Gods: Early Christian Distinctiveness in the Roman World by Larry W. Hurtado

Project MUSE - Destroyer of the Gods: Early Christian ...

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Destroyer of the gods - Baylor University Press

Larry W. Hurtado, Destroyer of the Gods: Early Christian Distinctiveness in the Roman World (Waco, TX: Baylor University Press, 2016). Pp. xiv + 290. \$29.95.

(PDF) Larry W. Hurtado, Destroyer of the Gods: Early ...

Hurtado, your book Destroyer of the gods is an absolute treasure trove of insight on early Christianity. We are very grateful that you decided to spend some time with us. We are very grateful that you decided to spend some time with us.

Interview with Dr. Larry Hurtado - Destroyer of the gods ...

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Destroyer of the Gods : Early Christian Distinctiveness in ...

Destroyer of the Gods: New Book on Early Christianity by Larry Hurtado. This coming September, Larry Hurtado, Emeritus Professor of New Testament at the University of Edinburgh (and my Doktorvater), releases his latest volume, Destroyer of the Gods: Early Christian Distinctiveness in the Roman World (Baylor, 2016).

Destroyer of the Gods: New Book on Early Christianity by ...

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Destroyer of the gods: Early Christian Distinctiveness in ...

--Benjamin Laird "Southeastern Theological Review " In Destroyer of the Gods: Early Christian Distinctiveness in the Roman World, Larry W. Hurtado provides an in-depth survey of the features that made early Christianity unusual in the Roman world.

Destroyer of the gods: Early Christian Distinctiveness in ...

Destroyer of the gods picks up where Why on Earth left off and goes beyond it by focusing on what made early Christianity distinctive in the Roman world rather than on reasons for converting. It begins by reflecting on perceptions of Christians from pagan critics, such as Pliny, Galen, Lucian, and Celsus.

How Christianity Killed the Pagan Gods

In his recent book Destroyer of the gods, New Testament scholar Larry Hurtado focuses on the first of these questions. But his book also has powerful implications for the second. Hurtado explains how Christianity was viewed by pagans in ancient Rome: "In the eyes of many of that time, early Christianity was odd, bizarre, and in some ways even dangerous.

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